## **2003 RIPARIAN CHALLENGE**

## **Entry Form**

## <u>Include the following information for each project or plan area:</u>

- 1) Agency name
- 2) Office
- 3) Mailing address
- 4) Primary contact person
- 5) Phone number
- 6) E-mail address
- 7) Other contacts familiar with the project
- 8) Project or plan name
- 9) Date plan was initiated and date project was or will be completed
- 10) Number of acres of riparian habitat impacted
- 11) Description of project, including objectives
- 12) At least one labeled slide or photo for each project or plan area. Include before and after shots if possible.